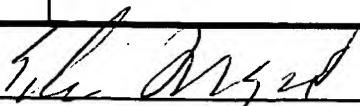


| <b>INFORMATION DISCLOSURE CITATION</b><br><small>(Use several sheets if necessary)</small>  |                 |  | ATTY DOCKET NO.                              |       | APPLICATION NO. |                            |    |
|---|-----------------|--|--|-------|-----------------|----------------------------|----|
|   |                 |  | 15689.53                                     |       | 09/616.013      |                            |    |
|   |                 |  | APPLICANT(S)                                 |       |                 |                            |    |
|   |                 |  | Yoshihiro Ishikawa et al.                    |       |                 |                            |    |
| <b>FILING DATE</b><br><small>July 13, 2000</small>  |                 |  | <b>GROUP ART UNIT</b><br><small>2744</small> |       |                 |                            |    |
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| *EXAMINER INITIAL   | DOCUMENT NUMBER | DATE   | NAME   | CLASS | SUBCLASS        | FILING DATE IF APPROPRIATE |    |
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| EXAMINER  | DOCUMENT NUMBER | DATE   | COUNTRY                                      | CLASS | SUBCLASS        | TRANSLATION                |    |
|   |                 |  |  |       |                 | YES                        | NO |
| LG  | CN 1132991A     | 10/9/1996  | CHINA  | H04Q7 | 32              |                            | ✓  |
|   | CN 1206311A     | 1/27/1999  | CHINA  | H04Q7 | 22              |                            | ✓  |
|   | GB 2328582A     | 2/24/1999  | UNITED KINGDOM                               | H04Q7 | 32              | ✓                          |    |
| ✓   | EP 0 714 217 A2 | 5/29/1996  | EUROPE                                       | H04Q7 | 32              | ✓                          |    |
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| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |                 |  |  |       |                 |                            |    |
|   |                 | Notification of the First Office Action<br>Application No.: 00126294.7 |  |       |                 |                            |    |
| EXAMINER  |                 |  | DATE CONSIDERED                              |       |                 |                            |    |
|    |                 |  | 8/18/05                                      |       |                 |                            |    |
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